

## WASATCH FRONT 100 MILE ENDURANCE RUN

### WHEN

THE 1982 RUN WILL BEGIN ON SEPT 11TH AT 5 AM NEAR EAST LAYTON. DEADLINE FOR FINISHING WILL BE 5 PM SEPT 12TH AT THE CITY PARK IN ALPINE, UTAH.

### AWARDS

ENGRAVED PEWTER MUG FOR FINISHERS UNDER 30 HOURS. PLACQUES FOR FINISHERS OVER 30 BUT UNDER 36 HOURS. T-SHIRTS TO ALL STARTERS WHO PAY FEE. WINNER TO RECEIVE SPECIAL AWARD.

### FEES

ECONOMY PLAN - \$5.00- INCLUDES CERTIFICATE OF COMPLETION BUT NO T-SHIRT OR AWARDS. AFFORDABLE PLAN - \$10.00 - SAME AS ABOVE EXCEPT INCLUDES T-SHIRT. LUXURY PLAN - \$35.00 - SAME AS ABOVE EXCEPT INCLUDES AWARD IF COMPLETED WITH IN ABOVE TIME LIMIT. (ALL BUT \$5.00 IS REFUNDABLE UP TO SEPT 3RD)

### PRE-RACE MEETING

TO BE HELD AT SUGARHOUSE PARK ON FRIDAY SEPT 10TH AT 6 PM NEAR THE POND. WILL HAND OUT RACE NUMBERS, MAKE INTRODUCTIONS, AND DISCUSS COURSE. (2100 SOUTH 1300 EAST, SLC, UTAH)

### PAST RACE RESULTS

1980 - 5 STARTERS 2 FINISHERS - TIE: GREG ROLLINS AND LAURIE STATON-CARTER 35:01:21.  
1981 - 7 STARTERS 0 FINISHERS

### COURSE FACTS

THERE IS A TOTAL ELEVATION CHANGE OF 48,210 FEET. 24,258 FEET OF UPHILL AND 23,952 FEET OF DOWNHILL. FROM MILE 1.2 TO MILE 6.2 THE TRAIL CLIMBS UP 4,691 FEET. THAT IS 938 FEET PER MILE AVERAGE. THE HIGHEST ELEVATION IS 10,480 FEET NEAR CATHERINE PASS. THE LOWEST ELEVATION IS 4,880 FEET NEAR THE STARTING LINE. THE COURSE IS 90 PERCENT TRAIL AND DIRT ROAD (MOSTLY TRAIL). SEVERAL RATTLE-SNAKES, DEER, AND EVEN A COUPLE OF BEAR HAVE BEEN SIGHTED ON THE TRAIL. ONE 3 MILE SECTION OF TRAIL IN HARDSCRABBLE CANYON CROSSES THE CREEK 19 TIMES.

### MAP

ATTACHED IS A MAP. DETAILED U.S. GEOLOGICAL SURVEY 7.5 MINUTE TOPOGRAPHIC MAPS ARE AVAILABLE THROUGH THE SALT LAKE U.S. GEOLOGICAL SURVEY DEPT LOCATED IN THE FEDERAL BUILDING. THE FOLLOWING QUADRANGLES WILL COVER THE COURSE: KAYSVILLE, PETERSON, BOUNTIFUL PEAK, PORTERVILLE, MOUNTAIN DELL, MOUNT AIRE, PARK CITY WEST, BRIGHTON, DROMEDARY PEAK, TIMPANOGOS PEAK, AND LEHI. UNFORTUNATELY, SOME OF THE TRAIL IS NOT SHOWN ON THE TOPOGRAPHIC MAPS.

### SUGGESTED ITEMS TO BRING

WATER CARRIER, MATCHES, FLASHLIGHT, SUNTAN LOTION, SNAKEBITE & FIRST AID KIT, FOOD, EXTRA CLOTHING, MAPS, AND COMPASS.

## CHECKPOINTS

START - NEAR EAST LAYTON, 1, 10.7 MILES NEAR FRANCIS PEAK RADAR TOWERS, 2, 36.4 MILES EAST CANYON AT AFFLECK PARK, 3, 52.8 MILES LAMBS CANYON, 4, 61.25 MILES MILLCREEK CANYON AT LOWER BIG WATER TRAIL HEAD, 5, 75.6 MILES BRIGHTON SKI RESORT, 6, 87.8 MILES TIBBLE FORK RESERVOIR, 7, 100 MILES ALPINE CITY PARK. WE WILL TRY TO HAVE PEOPLE STATIONED AT VARIOUS LOCATIONS ALONG THE TRAIL OTHER THAN OFFICIAL CHECKPOINTS.

## WEATHER

THE LAST TWO YEARS TEMPERATURES RANGED FROM 40 DEGREES TO 85 DEGREES. IT COULD BE COLDER OR HOTTER HOWEVER, AND RAIN OR SNOW CONDITIONS COULD EXIST.

## DIRECTIONS

IF YOU WOULD LIKE A COPY OF DETAILED NARRATIVE DIRECTIONS OF THE COURSE INCLUDING COMPASS READINGS PLEASE SEND A \$1.00 AND SELF ADDRESSED STAMPED ENVELOPE TO STEVE BAUGH, 796 SO. 980 EAST, PLEASANT GROVE, UT 84062. (OFFICIAL ENTRANTS WILL RECEIVE COPY UPON RECEIPT OF ENTRY) PLEASE WRITE IF YOU HAVE FURTHER QUESTIONS OR I WOULD BE HAPPY TO DISCUSS BY PHONE (IF YOU PAY FOR THE CALL) HOME (801) 785-1578 WORK (801) 224-8585

OFFICIAL ENTRY FORM 1982  
WASATCH FRONT 100 MILE ENDURANCE RUN

IN CONSIDERATION OF YOUR ACCEPTING THIS ENTRY, I HEREBY FOR MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS WAIVE AND RELEASE ANY AND ALL RIGHT AND CLAIM FOR DAMAGES I MAY HAVE AGAINST THE SPONSERS, RACE OFFICIALS, VOLUNTEERS, CITIES, TOWN, COUNTIES IN WHICH RUN IS CONTESTED, THEIR REPRESENTATIVES, SUCCESSORS, AND ASSIGNS FOR ANY AND ALL INJURIES SUFFERED BY ME IN SAID EVENT. I UNDERSTAND THE DANGERS OF SAID EVENT IN REGARDS TO HIGH ELEVATION, MOUNTAINOUS TERRAIN, WILD ANIMALS, AND CHANGING WEATHER CONDITIONS. I FURTHER ATTEST AND CERTIFY THAT I AM PHYSICALLY FIT AND HAVE SUFFICIENTLY TRAINED FOR COMPETITION IN THIS EVENT AND MY PHYSICAL CONDITION HAS BEEN VERIFIED BY A LICENSED MEDICAL DOCTOR (EXCEPT WHERE THE LATTER IS IN VIOLATION OF RELIGIOUS PRINCIPLES). I ALSO GIVE PERMISSION FOR THE FREE USE OF MY NAME AND/OR MY PICTURE IN ANY BROADCAST, TELECAST OR OTHER ACCOUNT OF THIS EVENT.

TYPE OF ENTRY: ECONOMY \$5.00 ( ) AFFORDABLE \$10.00 ( ) LUXURY \$35.00 ( )

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LAST NAME, FIRST NAME, MIDDLE INITIAL STREET ADDRESS

.....  
CITY STATE ZIP CODE

.....  
COUNTRY (IF NOT USA) AGE ON 9-11-82 HEIGHT WEIGHT SEX  
(MUST BE AGE 18) (M/F)

.....  
DATE OF BIRTH OCCUPATION TELEPHONE

IF ANY OF THESE FACTS ARE FOUND TO BE FALSE ENTRY WILL NOT BE ACCEPTED. ENTRIES MUST BE RECEIVED NO LATER THAN SEPTEMBER 3, 1982. IF QUOTA IS FILLED, ENTRY AND FEE WILL BE RETURNED.

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DATE SIGNATURE

T-SHIRT SIZE (PLEASE CIRLE ONE) EX-LARGE LARGE MEDIUM SMALL

PREVIOUS ULTRA DISTANCE RUNS:  
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PLEASE MAKE CHECKS PAYABLE TO: WASATCH FRONT ENDURANCE RUN